Car. Let us pray. Amplify overlang cost actively cost after a pray. Amplify overlang cost active discover the		HON: Hosanna to the Sor I. Hosanna in the highest.	· · · · · ·	dessed is he who comes in the	BRIDID Bolle
A assign from the Hvy Gospel according to St Matthew 211-51 When the dy diven out of unknown and care to Berbipake 211-51 When the dy diven out of unknown and care to Berbipake 211-51 When the dy diven out of unknown and care to Berbipake 211-51 Why diven the work of the divent	Cel: Let us pray. Almi branches with your blessing, t exultation, may reach the eter	ghty ever-living God, sanctify + that we, who follow Christ the k nal Jerusalem through him. Wh	these King in o lives My God, my God, why have All who see me deride me. The trusted in the Lord, let hin	ney curl their lips, they toss their heads.	Volume VIII - Iss The Paris 378 Nic
Mount of Oiles, then Jesus sent two disciptes, saying to file. Sont esc. The divide my doubling among them. They cast lots for my robe. Of the first gapsel, before them immediately you will had a sate with her, unter them and bring, and he will sand them immediately the say and the call think as a sandhe call think as a sandhe call think as a sandhe call. The divide my doubling among them. They cast lots for my robe. Of the first gapsel, before the first gapsel, before the call gapsel in praise all sorts of the first gapsel. Bit and the first gapsel.		• •	21:1-11) Many dogs have surrounded		We acknowledge the Wurundjeri p We pay our respects to
 In grain and in the waters, it waters is the water is the stand of the waters, it waters is the water is the watere is the water is the water is the water is the water is the	Mount of Olives, then Jesus s into the village opposite you, tied, and a colt with her; unti- them immediately." This took prophet, saying: "Tell the da coming to you, humble, and n foal of an ass." The disciples them; they brought the ass ar them, and he sat thereon. Mo on the road. And others cut them on the road. And the c followed him shouted, "Hosan who comes in the name of th when he entered Jerusalem, a this?" And the crowds said Nazareth of Galilee." This is the The Lord God has given me that I may know how to sustain	ent two disciples, saying to ther and immediately you will find a ie them and bring,' and he will place to fulfil what was spoken ughter of Zion, Behold, your k nounted on an ass, and on a co went and did as Jesus had di nd the colt, and put their garme st of the crowd spread their gar branches from the trees and s rowds that went before him an na to the Son of David! Blessed e Lord! Hosanna in the highest all the city was stirred, saying, "V , "This is the prophet Jesus the Gospel of the Lord. saiah (50:4-7) the tongue of those who are t n with a word him that is weary.	 an ass is send by the index of the ones. They divide my clothing amore Lord, do not leave me alone, by the index of the one s. They divide my clothing amore Lord, do not leave me alone, by the ison is is index of the index of the ison is is index of the form of a servant, being the form of a ser	R. ng them. They cast lots for my robe. O my strength, make haste to help me! R. prethren and praise you where they are he Lord give him praise; all sons of re him, Israel's sons." R. of St Paul to the Philippians(2:6-11) was in the form of God, did not count be grasped, but emptied himself, taking porn in the likeness of men. And being bled himself and became obedient unto . Therefore God has highly exalted him me which is above every name, that at e should bow, in heaven and on earth ery tongue confess that Jesus Christ is ather. This is the Word of the Lord.	Blessed is He who comes in the name of the Lord: In the first gospel, before the procession with the palms, a large crowd joyfully welcomes Jesus into Jeru- salem. It is a triumphant entrance. In the reading of the passion we heard that Jesus is betrayed and completes his kingly entry to Jerusalem dressed in a royal robe of mockery and a crown of pain. Jesus begins like a hero and ends like an object of ridicule. How to read this story? The story of the passion of Jesus is basically a story of this love of God for us. As a matter of fact, Holy Week portrays the magnitude of God's love for us. Jesus himself gave us the definition of love when He said: "No one can have greater love than to lay down his life for his friends". At the appointed time Jesu us by dying on the Cross. What do we make of
HOSANNA Hosanna, hosanna, hosanna in the highest Hosanna in the highest Hosanna in the highest Hosanna in the highest Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Hosanna in the highest Clores from a heart both frightened and free. Take what we bring now and give what we need, All done in his name.ABOVE ALL ABOVE ALL Above all powers; above all kings Above all nature and all the ways of man You were here before the world began. Above all kingdoms; above all kingdoms; above all kingdoms; to the King of kings Glory, glory, glory to the King of kings Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Hosana in the highest Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Hosana in the highest Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Iory to the King of kings Clord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Hosana in the highest Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Hose faithfulness never grows old.Above all kingdoms; the world has ever known Above all wenders; the world has store You lived to die rejected and alone tuke a rose trampled on the ground You took the fall and thought of me; You took the fall and though	are taught. The Lord God has lious, I turned not backward. I cheeks to those who pulled of shame and spitting. For the Lo been confounded; therefore I	opened my ear, and I was not gave my back to the smiters a but the beard; I hid not my face ord God helps me; therefore I ha have set my face like flint, and	rebel- nd my e from ve not know GOSPEL: The Passion of C	God has highly exalted him and be- ich is above every name. (Phil 2:8-9) Jesus Christ, King of endless glory.	of such extremes of the God who comes to us i who falls victim to the worst in human nature? T gives us in his letter to the Philippians re dox. Christ empties himself, humbles himself, man likeness, even to the point of a shameful extremity of God's love for human beings. Ho this great act of love we celebrate today? We
Glory, glory, glory to the King of kings Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Glory to the King of kingsAbove all wonders; the world has ever known Above all wealth and treasures of the earth There's no way to measure, what You're worth.Holy, holy Lord. Heaven and earth are full of your gloryORARIO PER LA SETTIMANA S.Palm Sunday March: Walk for Justice for Refugees today Sunday 13 April, 2pm StateSome inseem empty, it's true, but look at the life of the Master,Crucified laid behind a stone You ived to die rejected and alone Like a rose trampled on the ground You took the fall and thought of me;St. Brigid & St. Mark Collections S 360 = 00LOTTERIA PASQUALE Big I sorteggio avverrá in chiesa Discrete (Difference)	HOSANNA Hosanna, hosanna, hosanna in the highest Hosanna, hosanna, hosanna in the highest Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Hosanna in the highest Glory, glory,	ALL THAT WE HAVE All that we have and all that we offer Comes from a heart both frightened and free. Take what we bring now and give what we need, All done in his name. Some would rely	ABOVE ALL Above all powers; above all kings Above all nature and all created things Above all wisdom; and all the ways of man You were here before the world began. Above all kingdoms; above all thrones	SING TO THE MOUNTAINS Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice. I will give thanks to you, my Lord. You have answered my plea. You have saved my soul from death. You are my strength and my song.	with gratitude. The kind of gratitude that will male caused him his life. The kind that will make u Holy Thursday as the celebration of God's wa around to be of service to our neighbour, and d with him in prayer with worship and adoration. I tude that will bring us to celebrate the Good meditation on the agony, scourging, carrying of times, bleeding and death of Jesus, and resolve the sufferings of the people. It is the kind of grati- to celebrate the Holy Saturday with a resolution to begin a new life in the spirit of Easter.
Some have only their Savior, Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Glory to the King of kingsSome have only their Savior, Above all wealth and treasures of the earth There's no way to measure, what You're worth.are full of your gloryPalm Sunday March: Walk for Justice for Refugees today Sunday 13 April, 2pm StateSome have only their Savior, of the Master,Above all wealth and treasures of the earth There's no way to measure, what You're worth.are full of your gloryPalm Sunday March: Walk for Justice for Refugees today Sunday 13 April, 2pm StateSome have only their Savior, of the Master,Above all wealth and treasures of the earth There's no way to measure, what You're worth.are full of your gloryPalm Sunday March: Walk for Justice for Refugees today Sunday 13 April, 2pm StateCrucified laid behind a stone You took the fall and thought of me;Crucified laid behind a stone You took the fall and thought of me;St. Brigid & St. Mark Collections 3 60 - 00LOTTERIA PASQUALE Big I Sorteggio avverrá in chiesa	Glory, glory,		· · · · · · · · · · · · · · · · · · ·		
Justice for Refugees today But look at the life Like a rose trampled on the ground St. Brigid & St. Mark Collections LOTTERIA PASQUALE Big Sunday 13 April, 2pm State of the Master, You took the fall and thought of me; You took the fall and thought of me; I Collection \$ 625 - 00 II sorteggio avverrá in chiesa	Lord we lift up Your name With a heart full of praise Be exalted, oh Lord my God Glory to the King of kings	Whose faithfulness never grows old. Sometimes when troubles are many,	Above all wealth and treasures of the earth There's no way to measure, what You're worth. Crucified laid behind a stone	are full of your glory This is the day the Lord has made. Let us be glad and rejoice. Death has lost and all is life.	PARISH EASTER RAFFLE Tickets a Easter Hampers. The draw will take pla A big thank you to Mel Piedimonte fro
Melbourne, Victoria.	Justice for Refugees today Sunday 13 April, 2pm State Library, 328 Swanston St,	But look at the life of the Master,	Like a rose trampled on the ground	I Collection \$ 625 - 00 2 Collection \$ 360 - 00	LOTTERIA PASQUALE Biglietti ir II sorteggio avverrá in chiesa dopo I Piedimonte, "Piedimonte's Supermarko The Mission

ENTRANCE ANTIPHON: Hosanna to the Son of David, the King of Israel, Blessed is he who comes in the

COMMUNION ANTIPHON: Father, if this chalice cannot pass without my drinking it, your will be done. (Mt 26:42)

lettino Parrocchiale Settimanale ssue X PALM SUNDAY "Year A" 13th April 2014 sh Community of St. Brigid and St. Mark

Weekly Parish Newsletter icholson Street — North Fitzroy 3068 VIC

stbrigidsftz@yahoo.com.au

people, the traditional owners and custodians of the land on which we stand. to them for their care of the land. May we walk gently on this land.



messia per la rinascita di un potere esclusivamente terreno. La folla esus did lay his life for f this powerful mixture che ora è così pronta all'Osanna non tarderà poi a chiedere a gran in glory and the God voce a Pilato la crocifissione di colui che ora stanno festeggiando. The answer that Paul L'aspettativa umana si è infranta mostrando la debolezza e la reinforces this parafragilità dei progetti nati solo dal desiderio umano. Gesù, per il suo , and takes on a huingresso messianico, contrappone infatti uno stile diverso. A quella ul death, to reveal the folla così numerosa, Egli non fa corrispondere un corteo maestoso e sontuoso, degno dei più alti re terreni. Egli entra a cavallo di How do we respond to Ve cannot but respond un'asina e con un puledro. Due glorie sono guindi a confronto; guella umana e quella di Dio. Gesù sarà glorificato nella sua donazione nake us hate sin which totale e ciò avverrà anche con l'ausilio inconsapevole della folla che us take seriously the way of love and turn incitava i romani alla sua crocifissione. È la gloria del Padre che si devote time to watch manifesterà con la potenza del suo Amore. La gloria che è desiderata dagli uomini, si realizza negli onori delle potenze terrene. It is the kind of gratid Friday with solemn Gesù, nel suo ingresso a Gerusalemme, mette a confronto gueste of cross, falling three due glorie. Gloria di Dio e gloria umana, che non vivono in una contraddittoria avversione ma sono accolte per comprendere il ve to work to alleviate significato dell'ingressi di Gesù a Gerusalemme. Osanniamo allora atitude that will help us n to break with sin and con gioia Gesù, come il vero Re, re di pace e di misericordia, chiedendo che in tutto sia sempre glorificato Dio.

board at the entrance and on the outside doors to the church.

<u>A</u> si trova sul tabellone all'entrata e sulle porte esterno della chiesa.

available today after mass at only \$1.00 each for three beautiful place in church after the 7.30pm Holy Saturday night celebrations. rom Piedimonte's Supermarket and Giannarelli Funerals for their continuous generosity.

in vendita dopo le S. Messe. Prezzo \$1.00 l'uno. In palio tre ricchi cestini. le celebrazioni con inizio alle 7.30pm Sabato Santo. Grazie di cuore a Mel ket" e Giannarelli Funerals per il loro continuo supporto verso la parrocchia.

humilitas



Benedetto colui che viene nel nome del Signore: Oggi celebriamo l'ingresso trionfale di Gesù a Gerusalemme. Un momento significativo della missione di Cristo. Proprio a Gerusalemme si sta compiendo la sua missione terrena. Gesù vi entra osannato tra ali di folla, proclamato come il figli di Davide, il Benedetto nel nome del Signore. Gesù entra a Gerusalemme nel tripudio dei rami frondosi tagliati. Gesù percorre, nell'acclamazione dell'Osanna del popolo in festa, le via di Gerusalemme, usando come tappeto i mantelli gettati davanti ai suoi piedi. È la folla che si aspetta il



onaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities								
Day of the Week	/ of the Week Liturgical Celebration		Intention St. Mark		Intention St. Brigid	Parish Activity		
Saturday / Sabato 12th April 2014 Passion Sunday Vigil Mass Year "A"	"Hosanna to the Son of David, the King of Israel."	Wili Pabl	Baptism Celebrations for Amelia GREY Wiliam HIPPOLITO & Pablo ALVAREZ NINO Congratulations!		Opm <i>Blessing of the Palms</i> men GALEA dney GALEA Opm anish Mass with the ssing of the Palms	Wedding Celebrations fo Rose PISCITELLI & Anthony POCIO Rachel CHAU & Michael BETTIOL Congratulations!		
Sunday /Domenica 13th April 2014 PALM SUNDAY of the PASSION of the LORD Year "A"	"Osanna al figlio David, Osanna al Redentor!"	8.30am Rosa MARSICOVETERE Vincenzo MARSICOVETERE Caterina MARSICOVETERE Mario BOFFA		11.(Eld Mar	Dam <i>Blessing of the Palms</i> D0am <i>Blessing of the Palms</i> a DALLA ZUANNA gherita e Anastasio TITO ria CARUANA	Baptism Celebrations for Leila YANNI & Chiara SILIATO Congratulations!		
Holy Monday Lunedí Santo 14th April 2014 Is 42:1-7; Jn 12:1-11	Responsorial Psalm The Lord is my light and my salvation.	8.00an	n	9.15am				
Holy Tuesday Martedí Santo 15th April 2014 Is 49:1-6; Jn 13:21-33,36-38	Responsorial Psalm I will sing of your salvation.	8.00an	n	9.15am		11.00am Chrism Mass: St. Patrick's Cathedral Archbishop Denis Hart and the Clergy of Melbourne		
Holy Wednesday Mercoledí Santo 16th April 2014 Is 50:4-9; Mt 26:14-25	Responsorial Psalm Lord, in your great love, answer me. Nella tua fedeltà soccorrimi, Signore.		-	9.15am Vincenzo PERRI Francesco e Anna MOBILIA Bruno RUGGIERO 7.30pm Maria MAZZARELLA		10.00 am Ora Santa e Confessioni Gruppo di Preghiera Carismatico. Tutti benvenuti.		
I I I I I I I I I I I I I I I I I I I	Ioly Paschal Trid	uum			Santo Triduo I			
Holy Thursday Giovedí Santo 17th April 2014 Ex 12:1-8,11-14; 1Cor 11:23-26; Jn 13:1-15	Holy Thursday Our Blessing Cup is a Communion with the blood of Christ.			7.30pm - St. Brigid's Multicultural Celebration of the Mass of the Lord's Supper		Following the Mass there will be procession with the Blessed Sacra- ment , Adoration and Confessions till midnigh in the CHURCH		
Good Friday Venerdí Santo 18th April 2014 Is 52: 13-53:12; Heb 4: 14-16, 5:7-9; Jn 18: 1-19: 42	Good Friday Father, I put my life in your hands.	10.00am - St. Brigid's Multicultural Stations of the Cross in Courtyard <i>(Hispanic - Portuguese</i> <i>Italian and English Comm.)</i>		8.30am - St. Brigid's Confessions in Church 3.00pm - St. Brigid's Liturgy of the Passion, Hom- ily & Adoration of the Cross		St. Mark's Church 9.30am-12pm Seven Last Words (Flippino Community)		
Holy Saturday Sabato Santo 19th April 2014	Holy Saturday Alleluia, Alleluia, Alleluia.	Stat	.00am - St. Brigid's tations of the Cross Filipino Community)		7.30pm - St. Brigid's Solemn Easter Vigil lebrations with Baptisms Christ is Risen Alleluia!	Blessing of the new fire Blessing of the Water Mass of the Resurrec- tion of the Lord		
Parish Community Parish Priest: Fr. Delmar Silva, CS	Monday to Frid	day PastoralDe			Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community		
Assistant Parish Prie & Migrant Chaplain t the Italian Communit Fr. Vito Pegolo, CS Tel: 0419 736 890	st Parish Secreta o Giovanna Bellis y: 5 Tel: (03) 9489	tary Chaplain		2 Tel: (03) 9482 5362 6 Fax: (03) 9489-9926		Chaplain Fr. Joselito ASIS Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228		

P	arish N	lews	asa nostra 3				
Liturgy of the Word 19th & 20th Apri 2014	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	G. Piantella	A. Smyth	T. Toscano	B. Rigoni / M. Villani	M. Lauria	S. Colosimo
Responsorial Psalm	Volunteer	J. Perrett	J. Vaccari	P. La Marca	J. Smith / N. Omenihu		
II Reading	Volunteer	A. De Santis	M. Fabri	A. Bernar	D. Polla / T. Bozzetto		
Holy Mon /Tues /W Holy Tuesday 1 Holy Wednesday 1 St. Brigid's 7.30pm by Adoration to the 9.00pm - 10.00pm St. Mark's 9.30a St. Brigid's 10.00a St. Brigid's 3 Holy Saturday St. E St. Brigid's 7.30	WEEK & E HOLY WEEK: ed Masses as 1 am Mass of t 0.00am Holy H EAST day (No mo Multicultural (Blessed Sacra Holy Hour wit (English) 10pm Go St. Brigid's m Liturgy "Th am Multicultur .00pm Solemn Venerati Brigid's 10.00a 0pm Solemn Ea Sunday Mass Land Collecti available on t herous in helpi thers and sister y places of the	14 th - 20 th A usual: 8am St the Holy Oils a lour and Confe ER TRIDUUM rning mass - V Celebration of ament Confess th prayers and n -11pm (Span od Friday 8.30am Confe e Seven Last V ral Stations of Celebrations on of the Cro am Stations of aster Vigil Cele sses as per St on Stations of aster Vigil Cele sses as per St Donaz Le bust banchi i nell'a Terra	thedral. (rayer Group) ple) er, followed till midnight. (Silence) o Comm.) ch grounds) ssion, opino Comm.) aptisms.	TIMETABLE FOR HOLY WEEK & EASTER For the PORTUGUESE COMMUNITY at ST. MARK Holy Thursday 17th April 2014 7.30pm Solemn Mass of the Last Supper with the washing of the feet and Adoration till 10.00pm. Good Friday 18th April 2014 3.00pm Solemn Celebrations of the Lord's Passion Holy Saturday 19th April 2014 7.00pm Solemn Easter Vigil Celebrations. Easter Sunday 20th April 2014 10.00am Solemn Mass of the Resurrection. PROJECT COMPASSION Collected so far is \$4630 Envelopes and Boxes should be returned to Church by Holy Thursday or as soon as possible. Thank you. PROGETTO COMPASSIONE A630. Bustine e scatole devono essere portate in Chiesa per il Giovedi Santo oppure al più presto possibile Grazie. Palm Sunday Prayer Service for Refugees Today Sunday 13 April 2014, 1pm – 1:30pm Join us for a prayer service in solidarity with refugees led by Bishop Vincent Long. Where: St Patrick's Cathedral, East Melbourne. BUSTE PER LA VOSTRA OFFERTA PASQUALE SI TROVANO ALL'ENTRATA DELLA CHIESA EASTER OFFERING ENVELOPES AVAILABLE FROM THE TABLE AT THE ENTRANCE TO THE CHURCH.			
Osanna al figlio di David, Image: Construction of the portant of					<u>CROCE SANTA</u> croce santa, il Redentor: onor ti canta ed ogni cuor.	FINE E GIUNTA L'ORA E' giunta l'ora Pa ai miei amici ho o questa è la vita: e il Figlio tuo Cris	dre per me detto che conoscere Te

Nei cieli e sulla terra

Eterno é il suo poter. Rit.:

Ed offre pace al cuor. Rit.:

O luce e splendor del Padre,

O monti, stillate dolcezza:

Il re d'amor si avvicina;

Si dona pane vivo,

Illumina le menti

Accogli i nostri cuori,

Onore, Lode e Gloria

Al Padre e al Figlio

E allo Spirito Santo

Nei secoli sarà. Rit.:

O Cristo Redentor! Rit .:

il tuo fratello morire da solo.

NOI TI PREGHIAMO, UOMO DELLA CROCE. FIGLIO E FRATELLO, NOI SPERIAMO IN TE!

Nella memoria di questa tua morte, noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli. Rit.:

Nella memoria dell'ultima Cena, noi spezzeremo di nuovo il tuo pane ed ogni volta il tuo Corpo donato sarà la nostra speranza di vita. Rit.:



Sei vesillo glorioso di Cristo, sua vittoria e segno d'amor: il suo sangue innocente fu visto come fiamma sgorgare dal cuor. Rit.

Tu nascesti fra braccia amoroso D'una Vergine madre, o Gesù, tu moristi fra braccia pietose d'una croce che data di fu. Rit.

O agnello divino, immolato Sulla croce crudele, pietà! Tu, che togli dal mondo il peccato, salva l'uomo che pace non ha. Rit.

Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservali tu nel tuo amore, nell'unità.

Tu mi hai mandato ai figli tuoi la tua parola è verità.

E il loro cuore sia pieno di gioia a gioia vera viene da te.

lo sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me.